



**Nevada Public Agency Insurance Pool
Public Agency Compensation Trust**
201 S. Roop Street, Suite 102
Carson City, NV 89701-4779
Toll Free Phone (877) 883-7665
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**Notice of Joint Meeting and Agenda of
Executive Committees of
Nevada Public Agency Insurance Pool and
Public Agency Compensation Trust
Date: Friday, June 18, 2021
9:00 AM VIRTUAL ONLY**

Join Zoom Meeting

<https://us02web.zoom.us/j/83091502618?pwd=cUZQaXZEVWpCbJZSVUg2SzNFNlVPdz09>

Meeting ID: 830 9150 2618

Passcode: 435666

One tap mobile

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+12532158782,,83091502618#,,,,*435666# US (Tacoma)

Dial by your location

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+1 253 215 8782 US (Tacoma)

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+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 830 9150 2618

Passcode: 435666

Find your local number: <https://us02web.zoom.us/j/83091502618?pwd=cUZQaXZEVWpCbJZSVUg2SzNFNlVPdz09>

AGENDA

Notices:

- 1. Items on the agenda may be taken out of order.**
- 2. Two or more items on the agenda may be combined for consideration.**
- 3. Any item on the agenda may be removed or discussion may be delayed at any time.**
- 4. The general Public Comment periods are limited to those items not listed on the agenda. Public Comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action may be taken upon a matter raised under Public Comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken. Public Comments are limited to three minutes per person.**
- 5. At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.**

- 1. Roll**

2. **Public Comment**
3. **For Possible Action: Approval of minutes of Joint Executive Committees Meeting of April 20, 2021**
4. **For Possible Action: Approval of Prospective POOL and PACT Members**
 - a. **For POOL:**
 - i. **Washoe County**
 - ii. **Battle Mountain General Hospital**
 - b. **For PACT:**
 - i. **Western Nevada Regional Youth Center (presently under Lyon County)**
5. **Staff Report on Status of Renewal Presentations and GEM Voting Representative**
6. **Public Comment**
7. **For Possible Action: Adjournment**

This Agenda was posted at the following locations and linked to the Official State Website <https://notice.nv.gov>:

**N.P.A.I.P.
201 S. Roop
Carson City, NV 89701**

**Carson City Courthouse
885 E. Musser Street
Carson City, NV 89701**

**Eureka County Courthouse
10 S. Main Street
Eureka, NV 89316**

**Churchill County Courthouse
155 North Taylor Street
Fallon, NV 89406**

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4790, or by calling (775) 885-7475 at least three working days prior to the meeting.